



SONNENSCHN, NATH & ROSENTHAL LLP
8000 Sears Tower
233 S. Wacker Drive
Chicago, IL 60606
312/876-8000

2672

IN RE APPLICATION OF: Takeshi Matsui, et al. ATTORNEY DOCKET NO. 09792909-5091
SERIAL NO.: 09/909,714 GROUP ART UNIT: 2672
FILED: July 20, 2001 EXAMINER: J. Amini
FOR: "DISPLAY CONTROL APPARATUS AND DISPLAY CONTROL METHOD"

AMENDMENT "A"

Commissioner of Patents
Alexandria, VA 22313-1450

RECEIVED

NOV 04 2003

Technology Center 2600

SIR:

Transmitted herewith is an amendment in the above-identified application.

■ No additional claim fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS			() X 9.00 (X) X 18.00	0.00
INDEP. CLAIMS		MINUS			() X 42.00 (X) X 84.00	0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month(s) so that the period for response is extended to _____.
- ☐ The Commissioner is requested and authorized to charge the amount of \$_____ for the required extension fee to applicant's attorneys' American Express Account. Form 2038 is attached for that purpose.
- ☐ A check for \$_____ accompanying attached Terminal Disclaimer under 37 C.F.R. §1.321.
- ☐ A check for \$_____ and Petition
- The Commissioner is hereby authorized to any additional fees which may be required, or to credit any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-8000 - Ext. 2606.

SONNENSCHN NATH & ROSENTHAL LLP

BY Christopher P. Rauch (Reg. No. 45,034)
Christopher P. Rauch

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner of Patents, Alexandria, VA 22313-1450 on October 29, 2003

Christopher P. Rauch
SIGNATURE
October 29, 2003